



Permit #F00033832-B

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00033832-B

**Type of Permit:** FILMING

**Release Date:** 11/22/2010

**Production Company** AMERICAN FILM INSTITUTE

**Producer** SAMANTHA MANALANG

**Insured Company Name** AMERICAN FILM INSTITUTE

**Director** SIMON BROWN

Contact Phone No. 1 323-856-7600

**1st AD** M. RYAN TRAYLOR

Contact Phone No. 2

Fax 323-467-4578

**Production Manager** NARINEH HACOPIAN

Address 2021 N WESTERN AVE

**FilmL.A. Coordinator** Angel Miranda

LOS ANGELES, California 90027

**Production Title** FIRELIGHT

**Location Manager** NARINEH HACOPIAN

**Type of Production** Student

Primary Phone Mobile - 310-488-4586

Secondary Phone Mobile - 310-488-4586

**Location Assistant** JANICE LEE

Primary Phone Mobile - 310-570-0242

Secondary Phone Mobile - 310-570-0242

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

|                           |                         |                         |                       |
|---------------------------|-------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00033832-B             | <b>Location Manager</b> | NARINEH HACOPIAN      |
| <b>Production Company</b> | AMERICAN FILM INSTITUTE | <b>Primary Phone</b>    | Mobile - 310-488-4586 |
| <b>Insured Company</b>    | AMERICAN FILM INSTITUTE | <b>Secondary Phone</b>  | Mobile - 310-488-4586 |
| <b>Production Title</b>   | FIRELIGHT               |                         |                       |

**Location Address** 23001 RIVERVIEW RD., SANTA CLARITA, CA, 91390**Location Type** Private Residence**Film Dates** 11/23/2010 - 11/23/2010 12:00 - 01:30**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Must maintain local/emergency access  
No Cast and Crew parking on areas streets.

| <b>Equipment on Location</b> | <b>Type</b>          | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>            | <b>Quantity</b> |
|------------------------------|----------------------|-----------------|------------------------------|------------------------|-----------------|
|                              | 4000 gal water truck | 1               |                              | Cast                   | 3               |
|                              | 5 or 10 ton trucks   | 1               |                              | Crew                   | 45              |
|                              | Cast/Crew vehicles   | 20              |                              | LA County FSA assigned | 1               |
|                              | Generator            | 1               |                              |                        |                 |
|                              | Stakebed Trucks      | 1               |                              |                        |                 |
|                              | Vans                 | 1               |                              |                        |                 |

**Filming Activities** Equipment on property; Interior and exterior dialogue;**Special Effects:** F/X Permit # 10-FX338-156

| <b>Type</b>  | <b>No. Times Per Day</b> | <b>No. Takes Per Take</b> |
|--------------|--------------------------|---------------------------|
| Fire Bars    | 2 - 5                    | 2 - 5                     |
| Fire Effects | 2 - 5                    | 2 - 5                     |
| Sparks       | 2 - 5                    | 2 - 5                     |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5  
**Police:** Los Angeles County Sheriff  
**Fire:** Los Angeles County

**Thomas Guide** **Page:** 4370**Grid:** H7

**Coordinator Note** ABSOLUTELY NO COUNTY ROAD, SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED WITH THIS PERMIT - ALL ACTIVITIES MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

**Coordinator Note** ONE (1) LA COUNTY FSA REQUIRED.

**Coordinator Note** LA COUNTY FIRE NUMBER: 10-FX338-156

**Parking** **Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Location